



EMMANUEL  
— CHURCH —  
AN EPISCOPAL SUMMER CHAPEL

## FOURTH SUNDAY AFTER PENTECOST

July 19, 2020, 9 am

### MORNING PRAYER RITE 2

*Prelude: "How firm a foundation"*

*Foundation*

#### Opening Sentences

*Priest* Grace to you and peace from God our Father and from the Lord Jesus Christ.  
*(Philippians 1:2)* I was glad when they said to me, "Let us go to the house of the Lord."  
*(Psalm 122:1)*

#### The Invitatory

*Priest* Lord, open our lips.

*People* And our mouth shall proclaim your praise.

*Priest and People together*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia!

*Priest* Worship the Lord in the beauty of holiness: Come let us adore him.

#### Jubilate: Psalm 100

Be joyful in the Lord, all you lands; \*

serve the Lord with gladness and come before his presence with a song.

Know this: The Lord himself is God; \*

he himself has made us, and we are his;

we are his people and the sheep of his pasture.

Enter his gates with thanksgiving; go into his courts with praise; \*

give thanks to him and call upon his Name.

For the Lord is good; his mercy is everlasting; \*

and his faithfulness endures from age to age.

*Glory to the Father, and to the Son, and to the Holy Spirit:*

*as it was in the beginning, is now, and will be for ever. Amen.*

#### The Psalm 139: 1-11, 22-23

1 Lord, you have searched me out and known me; \*

you know my sitting down and my rising up;

you discern my thoughts from afar.

2 You trace my journeys and my resting-places \*

and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, \*

but you, O Lord, know it altogether.

4 You press upon me behind and before \*  
and lay your hand upon me.  
5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.  
6 Where can I go then from your Spirit? \*  
where can I flee from your presence?  
7 If I climb up to heaven, you are there; \*  
if I make the grave my bed, you are there also.  
8 If I take the wings of the morning \*  
and dwell in the uttermost parts of the sea,  
9 Even there your hand will lead me \*  
and your right hand hold me fast.  
10 If I say, "Surely the darkness will cover me, \*  
and the light around me turn to night,"  
11 Darkness is not dark to you; the night is as bright as the day; \*  
darkness and light to you are both alike.  
22 Search me out, O God, and know my heart; \*  
try me and know my restless thoughts.  
23 Look well whether there be any wickedness in me \*  
and lead me in the way that is everlasting.  
*Glory to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and will be for ever. Amen.*

## **The Lessons**

### **A Reading from Genesis**

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**The Cantic: The First Song of Isaiah (Isaiah 12:2-6)**

Surely, it is God who saves me; \*  
I will trust in him and not be afraid.  
For the Lord is my stronghold and my sure defense, \*  
and he will be my Savior.  
Therefore you shall draw water with rejoicing \*  
from the springs of salvation.  
And on that day you shall say, \*  
Give thanks to the Lord and call upon his Name;  
Make his deeds known among the peoples; \*  
see that they remember that his Name is exalted.  
Sing the praises of the Lord, for he has done great things, \*  
and this is known in all the world.  
Cry aloud, inhabitants of Zion, ring out your joy, \*  
for the great one in the midst of you is the Holy One of Israel  
*Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.*

**A Reading from the Letter of Paul to the Church in Rome (8:12-25)**

*Read by*

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Music at the Gradual:** "Corrente" from the Partita in A Minor for Flute

J. S. Bach

Performed by Laura Cocks, Flute

**A Reading from The Gospel according to Matthew 13:24-30**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

The word of the Lord.

*People Thanks be to God.*

**The Sermon**

The Very Rev. Gideon L. K. Pollach

**The Offertory:** *Prelude in E-flat Major, BWV 998,*

J. S. Bach

Performed by Mabel Kwan

**The Apostles' Creed**

*Priest and People together, all standing*

*I believe in God, the Father almighty,  
creator of heaven and earth;*

*I believe in Jesus Christ, his only Son, our Lord.*

*He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,  
was crucified, died, and was buried.*

*He descended to the dead.*

*On the third day he rose again.*

*He ascended into heaven,  
and is seated at the right hand of the Father.*

*He will come again to judge the living and the dead.*

*I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.*

*Priest* The Lord be with you.

*People* And also with you.

*Priest* Let us pray.

### **The Lord's Prayer** (*Priest and People together*)

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,  
as we forgive those*

*who trespass against us.*

*And lead us not into temptation,  
but deliver us from evil.*

*For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

### **The Suffrages B**

V. Save your people, Lord, and bless your inheritance;

R. *Govern and uphold them, now and always.*

V. Day by day we bless you;

R. *We praise your name for ever.*

V. Lord, keep us from all sin today;

R. *Have mercy upon us, Lord, have mercy.*

V. Lord, show us your love and mercy;

R. *For we put our trust in you.*

V. In you, Lord, is our hope;

R. *And we shall never hope in vain.*

### **The Collect of the Day**

*Priest* Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those

things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### **The Prayers and Additional Collects**

*Priest* God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. *Amen.*

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

*A moment of silence follows for our own prayers.*

*Priest* O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

### **The General Thanksgiving**

We give you thanks, most gracious God, for the beauty of earth and sky and sea; for the richness of mountains, plains, and rivers; for the songs of birds and the loveliness of flowers. We praise you for these good gifts, and pray that we may safeguard them for our posterity. Grant that we may continue to grow in our grateful enjoyment of your abundant creation, to the honor and glory of your Name, now and for ever. *Amen*

### **Closing Sentences**

*Priest* Let us bless the Lord.

*People* Thanks be to God

*Priest* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen. Ephesians 3:20,21

**Postlude:** "Shepherd of souls, refresh and bless"

St. Agnes

## **Service Participants**

**Presider & Preacher:** The Very Rev. Gideon L. K. Pollach

**Readers:** Susan Allen and Kathy Miner

**Musician:** Mabel Kwan

**Organists:** Dr. Bob Englund

## This Week at Emmanuel

7/12 Sun	9 am 10 am	Online Morning Prayer: <a href="https://www.emmanuelchurchdublin.org/worship/">https://www.emmanuelchurchdublin.org/worship/</a> Coffee Hour - <a href="#">Zoom</a>
7/15 Weds	7:30 PM	Waking up White Discussion: <a href="#">Zoom</a>
7/16 Thurs	9:00 M	Bible Study: <a href="#">Zoom</a>