



**EMMANUEL**  
**CHURCH**  
AN EPISCOPAL SUMMER CHAPEL

## **FOURTH SUNDAY AFTER PENTECOST**

July 26, 2020, 9 am

### **MORNING PRAYER RITE 2**

#### ***Prelude:***

#### **Opening Sentences**

#### **The Invitatory**

*Priest* Lord, open our lips.

*People* And our mouth shall proclaim your praise.

*Priest and People together*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia!

#### **Jubilate: Psalm 100**

Be joyful in the Lord, all you lands; \*

serve the Lord with gladness and come before his presence with a song.

Know this: The Lord himself is God; \*

he himself has made us, and we are his;

we are his people and the sheep of his pasture.

Enter his gates with thanksgiving; go into his courts with praise; \*

give thanks to him and call upon his Name.

For the Lord is good; his mercy is everlasting; \*

and his faithfulness endures from age to age.

*Glory to the Father, and to the Son, and to the Holy Spirit:*

*as it was in the beginning, is now, and will be for ever. Amen.*

#### **The Psalm Psalm 105:1-11, 45b “Confitemini Domino”**

1 Give thanks to the Lord and call upon his Name; \*

make known his deeds among the peoples.

2 Sing to him, sing praises to him, \*

and speak of all his marvelous works.

3 Glory in his holy Name; \*

let the hearts of those who seek the Lord rejoice.

4 Search for the Lord and his strength; \*

continually seek his face.

5 Remember the marvels he has done, \*

his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, \*

O children of Jacob his chosen.

7 He is the Lord our God; \*

his judgments prevail in all the world.  
8 He has always been mindful of his covenant, \*  
the promise he made for a thousand generations:  
9 The covenant he made with Abraham, \*  
the oath that he swore to Isaac,  
10 Which he established as a statute for Jacob, \*  
an everlasting covenant for Israel,  
11 Saying, "To you will I give the land of Canaan \*  
to be your allotted inheritance."  
45b Hallelujah!  
*Glory to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and will be for ever. Amen.*

## **The Lessons**

### **A Reading from Genesis 29:15-28**

Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

*Reader* The Word of the Lord.

*People* Thanks be to God.

### **The Cantic: The First Song of Isaiah (Isaiah 12:2-6)**

Surely, it is God who saves me; \*  
I will trust in him and not be afraid.  
For the Lord is my stronghold and my sure defense, \*  
and he will be my Savior.  
Therefore you shall draw water with rejoicing \*  
from the springs of salvation.  
And on that day you shall say, \*  
Give thanks to the Lord and call upon his Name;  
Make his deeds known among the peoples; \*  
see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, \*  
and this is known in all the world.  
Cry aloud, inhabitants of Zion, ring out your joy, \*  
for the great one in the midst of you is the Holy One of Israel  
*Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.*

**A Reading from the Letter of Paul to the Church in Rome (8:12-25)**

*Read by*

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;  
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**A Reading from The Gospel according to Matthew 13:31-33,44-52**

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

The word of the Lord.

*People Thanks be to God.*

### **The Sermon**

The Very Rev. Gideon L. K. Pollach

***The Offertory: “Someone to watch over me”***

Gershwins, arr. Popoff

Performed by Tawnya Popoff

### **The Apostles' Creed**

*Priest and People together, all standing*

*I believe in God, the Father almighty,  
creator of heaven and earth;*

*I believe in Jesus Christ, his only Son, our Lord.*

*He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,  
was crucified, died, and was buried.*

*He descended to the dead.*

*On the third day he rose again.*

*He ascended into heaven,  
and is seated at the right hand of the Father.*

*He will come again to judge the living and the dead.*

*I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.*

*Priest* The Lord be with you.

*People* And also with you.

*Priest* Let us pray.

### **The Lord's Prayer** (*Priest and People together*)

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,*

*on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

### **The Suffrages B**

- V. Save your people, Lord, and bless your inheritance;  
R. *Govern and uphold them, now and always.*
- V. Day by day we bless you;  
R. *We praise your name for ever.*
- V. Lord, keep us from all sin today;  
R. *Have mercy upon us, Lord, have mercy.*
- V. Lord, show us your love and mercy;  
R. *For we put our trust in you.*
- V. In you, Lord, is our hope;  
R. *And we shall never hope in vain.*

### **The Collect of the Day**

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **The Prayers and Additional Collects**

*Priest* God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. *Amen.*

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with

cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

*A moment of silence follows for our own prayers.*

*Priest* O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

### **The General Thanksgiving**

We give you thanks, most gracious God, for the beauty of earth and sky and sea; for the richness of mountains, plains, and rivers; for the songs of birds and the loveliness of flowers. We praise you for these good gifts, and pray that we may safeguard them for our posterity. Grant that we may continue to grow in our grateful enjoyment of your abundant creation, to the honor and glory of your Name, now and for ever. *Amen*

### **Closing Sentences**

*Priest* Let us bless the Lord.

*People* Thanks be to God

***Postlude:***