



**EMMANUEL**  
**CHURCH**  
AN EPISCOPAL SUMMER CHAPEL

## **FOURTH SUNDAY AFTER PENTECOST**

June 28, 2020, 9 am

### **MORNING PRAYER RITE 2**

**Prelude:** "O God our help in ages past"

St. Anne

#### **Opening Sentences**

*Priest* Grace to you and peace from God our Father and from the Lord Jesus Christ.  
(*Philippians 1:2*)

#### **The Invitatory**

*Priest* Lord, open our lips.

*People* And our mouth shall proclaim your praise.

*Priest and People together*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia!

*Priest* Father, Son, and Holy Spirit, one God: O come, let us adore him.

#### **Venite**

Come, let us sing to the Lord; \*

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.

For the Lord is a great God, \*  
and a great King above all gods.

In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.

The sea is his, for he made it, \*  
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.

For he is our God, and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

*Glory to the Father, and to the Son, and to the Holy Spirit:*  
*as it was in the beginning, is now, and will be for ever. Amen.*

#### **The Psalm 89: 1-18**

1 Your love, O LORD, for ever will I sing; \*  
from age to age my mouth will proclaim your faithfulness.

2 For I am persuaded that your love is established for ever; \*  
you have set your faithfulness firmly in the heavens.

3 "I have made a covenant with my chosen one; \*  
I have sworn an oath to David my servant:

4 'I will establish your line for ever, \*  
and preserve your throne for all generations.'"

5 The heavens bear witness to your wonders, O LORD, \*  
and to your faithfulness in the assembly of the holy ones;

6 For who in the skies can be compared to the LORD? \*  
who is like the LORD among the gods?

7 God is much to be feared in the council of the holy ones, \*  
great and terrible to all those round about him.

8 Who is like you, LORD God of hosts? \*  
O mighty LORD, your faithfulness is all around you.

9 You rule the raging of the sea \*  
and still the surging of its waves.

10 You have crushed Rahab of the deep with a deadly wound; \*  
you have scattered your enemies with your mighty arm.

11 Yours are the heavens; the earth also is yours; \*  
you laid the foundations of the world and all that is in it.

12 You have made the north and the south; \*  
Tabor and Hermon rejoice in your Name.

13 You have a mighty arm; \*  
strong is your hand and high is your right hand.

14 Righteousness and justice are the foundations of your throne; \*  
love and truth go before your face.

15 Happy are the people who know the festal shout! \*  
they walk, O LORD, in the light of your presence.

16 They rejoice daily in your Name; \*  
they are jubilant in your righteousness.

17 For you are the glory of their strength, \*  
and by your favor our might is exalted.

18 Truly, the LORD is our ruler; \*  
The Holy One of Israel is our King.

*Glory to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and will be for ever. Amen.*

## **The Lessons**

### **A Reading from Genesis 22:1-14**

Read by Bill Raymond

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said,

“The fire and the wood are here, but where is the lamb for a burnt offering?” Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The Lord will provide”; as it is said to this day, “On the mount of the Lord it shall be provided.”

**The Song of Zechariah** *Benedictus Dominus Deus*

*said in unison*

Blessed be the Lord, the God of Israel; \*  
    he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
    born of the house of his servant David.  
Through his holy prophets he promised of old,  
    that he would save us from our enemies, \*  
    from the hands of all who hate us.  
He promised to show mercy to our fathers \*  
    and to remember his holy covenant.  
This was the oath he swore to our father Abraham, \*  
    to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
    holy and righteous in his sight  
    all the days of our life.  
You, my child, shall be called the prophet of the Most High, \*  
    for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
    by the forgiveness of their sins.  
In the tender compassion of our God \*  
    the dawn from on high shall break upon us,  
To shine on those who dwell in darkness and the shadow of death, \*  
    and to guide our feet into the way of peace.  
*Glory to the Father, and to the Son, and to the Holy Spirit:*  
    *as it was in the beginning, is now, and will be for ever. Amen.*

**A Reading from the Letter of Paul to the Church in Rome 6:12-23**

Read by Kathy Miner

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your

members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**A Reading from The Gospel according to Matthew 10:40-42**

Read by Kathy Miner

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

*Reader* The Word of the Lord.

*People* Thanks be to God.

**The Sermon**

The Very Rev. Gideon L. K. Pollach

**The Offertory:** "If ye truly love me" from *Elijah*

F. Mendelssohn

*Sung by Mr. Bryce Westervelt, Dr. Carol Weitner, Organist*

**The Apostles' Creed**

*Priest and People together, all standing*

*I believe in God, the Father almighty,  
creator of heaven and earth;*

*I believe in Jesus Christ, his only Son, our Lord.*

*He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,  
was crucified, died, and was buried.*

*He descended to the dead.*

*On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.*

*Priest* The Lord be with you.  
*People* And also with you.  
*Priest* Let us pray.

**The Lord's Prayer** (*Priest and People together*)

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

**The Suffrages B**

*V.* Save your people, Lord, and bless your inheritance;  
*R.* Govern and uphold them, now and always.  
*V.* Day by day we bless you;  
*R.* We praise your name for ever.  
*V.* Lord, keep us from all sin today;  
*R.* Have mercy upon us, Lord, have mercy.  
*V.* Lord, show us your love and mercy;  
*R.* For we put our trust in you.  
*V.* In you, Lord, is our hope;  
*R.* And we shall never hope in vain.

**The Collect of the Day**

*Priest* Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple

acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### **The Prayers and Additional Collects**

*Priest* God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. *Amen.*

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

*A moment of silence follows for our own prayers.*

*Priest* O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

### **The General Thanksgiving**

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

### **Closing Sentences**

*Priest* Let us bless the Lord.

*People* Thanks be to God.

*Priest* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen. Ephesians 3:20,21

**Postlude:** "Alleluia, sing to Jesus"

*Hyfrodol*